

ORDINANCE NO. 1592

AN ORDINANCE REZONING A PORTION OF THE NORTHWEST QUARTER OF SECTION EIGHTEEN, TOWNSHIP EIGHT SOUTH, RANGE THIRTY-THREE WEST OF THE 6TH PRINCIPAL MERIDIAN, THOMAS COUNTY, KANSAS.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, KANSAS:

SECTION 1. Pursuant to the Public Hearing held by the Colby-Thomas County Metropolitan Area Planning Commission as required by law, the following described real estate within the City of Colby, Kansas is hereby changed from R-1 (Single Family Dwelling District) as defined by Section 21-103, Zoning Ordinance of 2013, as incorporated by Ordinance No. 1527, to C-2 (Neighborhood Commercial District) as defined by Section 21-110, Zoning Ordinance of 2013, as incorporated by Ordinance No. 1527. Said real estate is described as follows, to-wit:

The following described property is hereby rezoned:

A tract of land in the Northwest Quarter (NW/4) of Section Eighteen (18), Township Eight (8) South, Range Thirty-Three (33) West of the 6th Principal Meridian, Thomas County, Kansas more particularly described as follows:

Commencing at the Northwest Corner (NW/c) of said section, thence along the west line of said section, on an assumed bearing of South 02 Degrees 19 minutes 00 Seconds West 875.08 feet and South 87 Degrees 41 Minutes 00 Seconds East 578.12 feet to the point of beginning.

From the point of beginning thence North 02 Degrees 29 Minutes 01 Seconds East 494.87 feet to a point on the southerly right-of-way of Interstate 70 (I-70); thence North 75 Degrees 21 Minutes 17 Seconds East along the said right-of-way 325.57 feet to a point; thence South 88 Degrees 02 Minutes 52 Seconds East along said right-of-way 88.60 feet to a point; thence South 02 Degrees 29 Minutes 01 Seconds West 574.24 feet to a point; thence West 400.10 feet to the point of beginning.

This tract contains 5.00 acres more or less.

SECTION 2. This Ordinance shall take effect and be in force from and after its passage and publication in the official city newspaper.

PASSED BY THE GOVERNING BODY AND SIGNED BY THE MAYOR this 19th day of December, 2017.

Gary L. Adrian, Mayor

ATTEST:

Joni L. Ketchum, City Clerk