

ORDINANCE NO. 1677

AN ORDINANCE ANNEXING A TRACT IN THE NORTHEAST QUARTER (NE/4) OF SECTION THIRTEEN (13), TOWNSHIP EIGHT (8) SOUTH, RANGE THIRTY-FOUR (34) W OF THE 6TH PRINCIPAL MERIDIAN, IN THOMAS COUNTY, KANSAS.

WHEREAS, all of the owners of the land described below and subject to this ordinance have petitioned the City of Colby, Kansas (governing body) for annexation; and

WHEREAS, pursuant to K.S.A. 12-520 and K.S.A. 12-520a, the proposed annexation may be considered and approved by the governing body without resolution, notice and public hearing.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF COLBY, KANSAS:

SECTION 1. The following described property is hereby annexed to the City of Colby, Kansas:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 34 WEST IN THOMAS COUNTY, KANSAS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 13, TOWNSHIP 8 SOUTH, RANGE 34 WEST IN THOMAS COUNTY, KANSAS; THENCE SOUTH 02°21'19" WEST ALONG THE EAST LINE OF SAID SECTION 13, A DISTANCE OF 1737.8 FEET; THENCE LEAVING SAID EAST LINE NORTH 86°32'47" WEST, A DISTANCE OF 60.0 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH RANGE AVENUE/K-25 HIGHWAY; THENCE NORTH 03°59'56" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 434.3 FEET; THENCE LEAVING SAID WEST RIGHT-OF-WAY LINE NORTH 87°38'35" WEST, A DISTANCE OF 400.0 FEET; THENCE NORTH 10°57'33" WEST, A DISTANCE OF 307.7 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF TAYLOR AVENUE; THENCE SOUTH 87°34'33" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 115.0 FEET; THENCE LEAVING SAID SOUTH RIGHT-OF-WAY LINE SOUTH 03°09'31" EAST, A DISTANCE OF 196.6 FEET; THENCE SOUTH 87°14'46" EAST, A DISTANCE OF 337.0 FEET TO THE WEST RIGHT-OF-WAY LINE OF SOUTH RANGE AVENUE/K-25 HIGHWAY; THENCE SOUTH 02°21'19" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 101.5 FEET TO THE POINT OF BEGINNING.

SECTION 2. Ordinance No. 1670 is hereby repealed

SECTION 3. This Ordinance shall take effect and be in force from and after its passage and publication in the official city newspaper.

PASSED BY THE GOVERNING BODY AND SIGNED BY THE MAYOR this 19th day of November, 2024.

Lee Leiker, Mayor

ATTEST:

Joni L. Ketchum, City Clerk